



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2443

|  |   |                               |   |   |                                |
|--|---|-------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/909,739   | <b>FILING DATE</b><br>07/20/2001<br><b>RULE</b>   | <b>CLASS</b><br>711           | <b>GROUP ART UNIT</b><br>2185   | <b>ATTORNEY DOCKET NO.</b><br>4749-105 US |                                |
| <b>APPLICANTS</b><br>Ashutosh Mate, Milpitas, CA;<br>Atul Mahamuni, San Jose, CA;<br>Vijay Chander, Santa Clara, CA;   |   |                               |   |   |                                |
| <b>** CONTINUING DATA *****</b>  |   |                               |   |   |                                |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                               |   |   |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 08/30/2001</b>   |   |                               |   |   |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <input checked="" type="checkbox"/> Allowed<br>Acknowledged <input checked="" type="checkbox"/> Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i> |   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>8  | <b>TOTAL CLAIMS</b><br>67                 | <b>INDEPENDENT CLAIMS</b><br>7 |
| <b>ADDRESS</b><br>Mathews, Collins, Shepherd & Gould, P.A.<br>Suite 306<br>100 Thanet Circle<br>Princeton, NJ 08540  |   |                               |   |   |                                |
| <b>TITLE</b><br>Selective routing of data flows using a TCAM   |   |                               |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>2006   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |